

**BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: August 17, 2005

Division: County Administrator

Bulk Item: Yes No X

Department: County Administrator

Staff Contact Person: Connie Cyr

AGENDA ITEM WORDING: Approval for the running of the 25th Annual 7-Mile Bridge Run for Saturday, April 22, 2006 from 6:45 A.M. to 9:00 A.M.

ITEM BACKGROUND: Since the bridge run began in 1982, local youth have benefited in excess of \$200,000 from proceeds. See attached letter dated May 31, 2005 from the Marathon Runners Club, Inc.

PREVIOUS RELEVANT BOCC ACTION:

CONTRACT/AGREEMENT CHANGES:

STAFF RECOMMENDATIONS:

TOTAL COST: N/A

BUDGETED: Yes No X

COST TO COUNTY:

SOURCE OF FUNDS:

REVENUE PRODUCING: Yes No **AMOUNT PER MONTH** **Year**

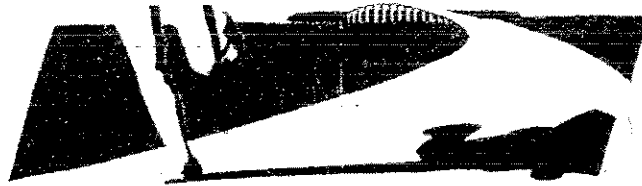
APPROVED BY: County Atty OMB/Purchasing Risk Management

DIVISION DIRECTOR APPROVAL: Thomas J. Willi
(TYPE NAME HERE)

DOCUMENTATION: Included x Not Required

DISPOSITION:

AGENDA ITEM #

**MARATHON RUNNERS CLUB INC.**

P.O. BOX 500110 • MARATHON, FLORIDA 33050-0110

(305) 743-8513

ATTN: CONNIE

Monroe County Mayor and Commissioners
Monroe County, Marathon, FL
Fax ~~872-9195~~ *292-4544*

May 31, 2005

Re: 25th. Annual 7 Mile Bridge Run

Dear Mayor and Commissioners;

The Marathon Runners Club respectfully requests to be added to the agenda for the next scheduled meeting. We are requesting approval for the running of the 25th. Annual 7 Mile Bridge Run for Saturday, April 22, 2006 from 6:45 A.M. to 9:00 A.M.. We are very proud to say that our local youth benefitted in excess of \$200,000.00 from proceeds from the 7 Mile Bridge Run since it began in 1982. We are very proud of our Annual event and thankful to participants, sponsors, volunteers and the continued support of our community.

We will be acquiring all the necessary permits, insurances and certificates which will be provided to you upon completion and receipt.

Please let me know you have received this letter of request as sometimes correspondence can be lost or misdirected. Should you have any questions please feel free to contact me at 743-8513 or Fax "Bridge Run-Attn: Denise" at 743-2419.

I will be anxiously awaiting to hear from you following the outcome of the next meeting. With your approval we can then proceed with planning our event. Please fax or mail a copy of the minutes from the meeting that pertains to the 7 Mile Bridge Run at your earliest convenience to 743-2419.

Thank you Mayor and Commissioners in advance for your time, consideration and continued support of a fine local event to benefit our local youth.

Sincerely,

Denise
Denise Pankow
Event Coordinator